



North Cronulla Surf Life Saving Club Inc.

CLUBHOUSE: Mitchell Road, North Cronulla Beach
All correspondence to Administration Director
EMAIL: dhargreaves@ncslsc.com.au
POSTAL ADDRESS: PO Box 50 Cronulla N.S.W. 2230

TELEPHONE: 02 9523 5846
FAX: 02 9544 0021
WEBSITE: www.northcronullaslsc.com.au

NORTH CRONULLA SURF LIFE SAVING CLUB Inc. OFFICE BEARERS FOR SEASON 2024-2025

Nominations are hereby called for Office Bearers for the 2024-2025 Season. Written nominations must be signed by the Nominee, Proposer and Seconder and be in the hands of the Administration Director (Secretary) by **6.00PM on Sunday, 7 July 2024** via email dhargreaves@ncslsc.com.au. All endorsed Nominations will be posted on the Club's Notice Board immediately after the closure time. For information on the various positions please contact the Administration Director via email: dhargreaves@ncslsc.com.au.

- Positions marked by + signifies a Board of Directors position.
- Positions marked by # must be the holders of the SLSA Bronze Medallion.
- Positions marked by > signifies a member of the Executive Committee.
- Please note that the Patron is nominated for a three (3) year term
- Board of Directors for the 2024-2025 Season
- One (1) Trustee for a three (3) year term will be elected at the Annual General Meeting. Other Office Bearers of the Club will be elected by the Board of Directors at their first meeting on 17 July 2024.
- To be eligible to vote at the Annual General Meeting you must be a 2024-2025 financial Member and one of the following membership categories: - Life Member, Senior Active, Under-19 Active, Under-17 Active, Under-15 Active (holding the Bronze Medallion Certificate II in Aquatic Rescue), Reserve Active, Long Service, 50 Year Service Award, Country, Defence Service, Associate Holding Office.

Donna Hargreaves
Administration Director
Monday, 10 June 2024

NORTH CRONULLA SURF LIFE SAVING CLUB Inc. - NOMINATION FORM 2024-2025 SEASON

I.....hereby nominate for the position of
..... for the 2024-2025 Season.

Nominated by.....
Name

Nominated by.....
(Signature)

Seconded by.....
(Name)

Seconded by.....
(Signature)

Nominee.....
(Signature)

Date

OFFICE BEARERS

| # | Patron | | |
|-------|---|-----|-------------------------------------|
| + # > | President | + # | Competition Director |
| + # > | Club Captain | + # | Lifesaving Director |
| + # > | Deputy President | + # | Training and Education Director |
| + # > | Finance Director | + # | Operations Director |
| + # > | Administration Director (Secretary) | + # | Life Member (2) |
| + # > | Junior Activities Group (JAG) Director | + # | Marketing & Communications Director |
| + # > | Youth Development Director | + # | Trustees (3) |

To be elected, with the exception of the Patron, at the Annual General Meeting together with one (1) Trustee for a three (3) year term.

Positions marked by + signifies a Board of Directors position.

Positions marked by # must be the holders of the SLSA Bronze Medallion.

Positions marked by > signifies a member of the Executive Committee.

| | | | |
|---|------------------------------|---|---|
| | NC Chargers Manager | # | Lifesaving Captain |
| | Assistant Chargers Manager | | Lifesaving Coach |
| # | Beach Captain | | March Past Captain |
| | Beach Coach | | March Past Coach |
| # | Board Captain | # | Masters Captain |
| | Board Coach | | Member Protection Information Officer (2) |
| # | Board Riding Captain | | NSW & Australian Touring Team Manager |
| # | Boat Captain | | Work, Health & Safety Officer |
| | Boat Coach | | Pool Officer |
| | Building Committee Organiser | | Presentation Night Organiser |
| | Carnival Organiser | | Publicity Officer |
| # | Club Events Organiser | # | R&R Captain |
| | Club Historian | | R&R Coach |
| # | Club Vice Captain | | Radio Officer |
| | Constitution Committee | | Senior Registrar |
| | Equipment Officer | # | Ski Captain |
| | First Aid Officer | | Ski Coach |
| | Fitness Room Coordinator/s | | Social Organiser |
| | Carnival Entries Officer/s | | Sponsorship Committee |
| | Hon Auditor | # | Swim Captain |
| | Hon. Professional Officers | | Swim Coach |
| | House Officer | # | Under 15 Coordinator |
| # | IRB Captain | # | Under 17 Coordinator |
| | IRB Coach | # | Under 19 Coordinator |
| | | | |

Office Bearers will be elected by The Board of Directors at their first meeting.