



# North Cronulla Surf Life Saving Club Inc.

CLUBHOUSE: Mitchell Road, North Cronulla Beach  
All correspondence to Administration Director  
EMAIL: [admin@northcronullaslsc.com.au](mailto:admin@northcronullaslsc.com.au)  
POSTAL ADDRESS: PO Box 50 Cronulla N.S.W. 2230

TELEPHONE: 02 9523 5846  
FAX: 02 9544 0021  
WEBSITE: [www.northcronullaslsc.com.au](http://www.northcronullaslsc.com.au)

## NORTH CRONULLA SURF LIFE SAVING CLUB Inc. OFFICE BEARERS FOR SEASON 2021-2022

Nominations are hereby called for Office Bearers for the 2021-2022 Season. Written nominations must be signed by the Nominee, Proposer and Seconder and be in the hands of the Administration Director (Secretary) by **6.00PM on Sunday, 19 September 2021 (via email: [dhargreaves@ncslsc.com.au](mailto:dhargreaves@ncslsc.com.au))**. All endorsed Nominations will be posted on the Club's Notice Board 9am Monday 20 September 2021. Duties of the various positions are available at the Club's Office.

- Positions marked by + signifies a Board of Directors position.
- Positions marked by # must be the holders of the SLSA Bronze Medallion.
- Positions marked by > signifies a member of the Executive Committee.
- Please note that the Patron is nominated for a three (3) year term
- Board of Directors for the 2021-2022 Season
- One (1) Trustee for a three (3) year term will be elected at the Annual General Meeting. Other Office Bearers of the Club will be elected by the Board of Directors at their first meeting on 21 July 2021.
- To be eligible to vote at the Annual General Meeting you must be a 2021-2022 financial Member and one of the following membership categories: - Life Member, Senior Active, Under-19 Active, Under-17 Active, Under-15 Active (holding the Bronze Medallion Certificate II in Aquatic Rescue), Reserve Active, Long Service, 50 Year Service Award, Country, Defence Service, Associate Holding Office.

**Donna Hargreaves**  
**Administration Director**  
**Wednesday, September 01, 2021**

### NORTH CRONULLA SURF LIFE SAVING CLUB Inc. - NOMINATION FORM 2021-2022 SEASON

I.....hereby nominate for the position of  
..... for the 2021-2022 Season.

Nominated by.....  
(Signature)

Seconded by.....  
(Signature)

Nominee.....  
(Signature)

Date .....

## OFFICE BEARERS

#	Patron	
+ # >	President	+ # Competition Director
+ # >	Club Captain	+ # Lifesaving Director
+ # >	Deputy President	+ # Training and Education Director
+ # >	Finance Director	+ # Operations Director
+ # >	Administration Director (Secretary)	+ # Life Member (2)
+ # >	Junior Activities Group (JAG) Director	+ # Marketing & Communications Director
+ # >	Youth Development Director	+ # Trustees (3)

To be elected, with the exception of the Patron, at the Annual General Meeting together with one (1) Trustee for a three (3) year term.

Positions marked by + signifies a Board of Directors position.

Positions marked by # must be the holders of the SLSA Bronze Medallion.

Positions marked by > signifies a member of the Executive Committee.

	NC Chargers Manager	#	Lifesaving Captain
	Assistant Chargers Manager		Lifesaving Coach
#	Beach Captain		March Past Captain
	Beach Coach		March Past Coach
#	Board Captain	#	Masters Captain
	Board Coach		Member Protection Information Officer (2)
#	Board Riding Captain		NSW & Australian Touring Team Manager
#	Boat Captain		Work, Health & Safety Officer
	Boat Coach		Pool Officer
	Building Committee Organiser		Presentation Night Organiser
	Carnival Organiser		Publicity Officer
#	Club Events Organiser	#	R&R Captain
	Club Historian		R&R Coach
#	Club Vice Captain		Radio Officer
	Constitution Committee		Senior Registrar
	Equipment Officer	#	Ski Captain
	First Aid Officer		Ski Coach
	Fitness Room Coordinator/s		Social Organiser
	Carnival Entries Officer/s		Sponsorship Committee
	Hon Auditor	#	Swim Captain
	Hon. Professional Officers		Swim Coach
	House Officer	#	Under 15 Coordinator
#	IRB Captain	#	Under 17 Coordinator
	IRB Coach	#	Under 19 Coordinator

Office Bearers will be elected by The Board of Directors at their first meeting.