



## OFFICE BEARERS

|   |  |   |   |   |   |                                     |
|---|--|---|---|---|---|-------------------------------------|
| # | Patron - Warren Rennie AM – Commencing 3 <sup>rd</sup> Year of Three (3) Year Term |   |   |   |   |                                     |
| + | #  | > | President                                 | + | # | Competition Director                |
| + | #  | > | Club Captain                              | + | # | Lifesaving Director                 |
| + | #  | > | Deputy President                          | + | # | Training and Education Director     |
| + |  | > | Finance Director                          | + |   | Operations Director                 |
| + |  | > | Administration Director<br>(Secretary)    | + |   | Life Member (2)                     |
| + |  | > | Junior Activities Group (JAG)<br>Director | + |   | Marketing & Communications Director |
| + | #  |   | Youth Development Director                |   |   | Trustees (3)                        |

*To be elected, with the exception of the Patron, at the Annual General Meeting together with one (1) Trustee for a three (3) year term.*

Positions marked by + signifies a Board of Directors position.

Positions marked by # must be the holders of the SLSA Bronze Medallion.

Positions marked by > signifies a member of the Executive Committee.

|   |                              |   |   |
|---|------------------------------|---|---|
|   | Apparel Officer              | # | Lifesaving Captain                        |
|   | Assistant Head Coach         |   | Lifesaving Coach                          |
| # | Beach Captain                |   | March Past Captain                        |
|   | Beach Coach                  |   | March Past Coach                          |
| # | Board Captain                | # | Masters Captain                           |
|   | Board Coach                  |   | Member Protection Information Officer (2) |
| # | Board Riding Captain         |   | NSW & Australian Touring Team Manager     |
| # | Boat Captain                 |   | Occupational Health & Safety Officer      |
|   | Boat Coach                   |   | Pool Officer                              |
|   | Building Committee Organiser |   | Presentation Night Organiser              |
|   | Carnival Organiser           |   | Publicity Officer                         |
| # | Club Events Organiser        | # | R&R Captain                               |
|   | Club Historian               |   | R&R Coach                                 |
| # | Club Vice Captain            |   | Radio Officer                             |
|   | Constitution Committee       |   | Senior Registrar                          |
|   | Equipment Officer            | # | Ski Captain                               |
|   | First Aid Officer            |   | Ski Coach                                 |
|   | Gymnasium Organiser          |   | Social Organiser                          |
|   | Head Coach                   |   | Sponsorship Committee                     |
|   | Hon Auditor                  | # | Swim Captain                              |
|   | Hon. Professional Officers   |   | Swim Coach                                |
|   | Hotel Raffle Organiser       | # | Under 15 Coordinator                      |
|   | House Officer                | # | Under 17 Coordinator                      |
| # | IRB Captain                  | # | Under 19 Coordinator                      |
|   | IRB Coach                    |   |   |

*Office Bearers will be elected by The Board of Directors at their first meeting.*